

Date: 8 January 2018
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PLANNING COMMITTEE

17 JANUARY 2018

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 17 January 2018** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

Membership:

Councillor Grove (Chairman); Councillors: J Fairbrass (Vice-Chairman), Ashbee, Buckley, K Coleman-Cooke, Connor, Edwards, Fenner, Matterface, Partington, L Piper, Rusiecki, D Saunders, Taylor, Taylor-Smith and Tomlinson

A G E N D A

Item
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

'To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest Form attached at the back of this Agenda. If a Member declares an interest, they should complete that form and hand it to the Officer clerking the meeting and then take the prescribed course of action.'

3. **MINUTES OF PREVIOUS MEETING** (Pages 3 - 14)

To approve the Minutes of the Planning Committee meeting held on 13 December 2017, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 15 - 18)

To consider the report of the Director of Community Services, copy attached for Members of the Committee.

Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.

For Approval

Item
No

Subject

- 4a **A01 - F/TH/17/0941 - 18 WESTERN ESPLANADE, BROADSTAIRS** (Pages 19 - 28)
- 4b **A02 - FH/TH/17/0743 - 30 KENT ROAD, MARGATE** (Pages 29 - 34)
- 4c **A03 F/TH/17/1356 - 100 STATION ROAD, BIRCHINGTON** (Pages 35 - 44)
- 4d **A04 - F/TH/17/1397 - DOCK HEREDITAMENT AND PREMISES PORT OF RAMSGATE, ROYAL HARBOUR APPROACH, RAMSGATE** (Pages 45 - 54)
- 4e **A05 - F/TH/17/1521 - LAND ADJACENT APPLE GARTH GREEN ROAD, BIRCHINGTON** (Pages 55 - 62)

For Refusal

- 4f **R06 - F/TH/17/1188 - 2 WILLOW AVENUE, BROADSTAIRS** (Pages 63 - 70)
- 4g **R07 - FH/TH/17/1442 - 20 MILLMEAD AVENUE, MARGATE** (Pages 71 - 76)

Declaration of Interests Form



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